# **KENT COUNTY COUNCIL – PROPOSED RECORD OF DECISION**

# **DECISION TO BE TAKEN BY:**

Mr Matthew Balfour, Cabinet Member for Environment & Transport

For publication

## Subject: A226 London Road/A206 St Clements Way, Greenhithe – Improvement Scheme

### Decision:

As Cabinet Member for Environment & Transport I agree to:

- i. give approval to the feasibility design for A226 London Road/A206 St Clements Way, Greenhithe Improvement Scheme for development control and land charge disclosures shown in principle on Drawing No. 4300384/000/05 Rev B.
- ii. give approval to progress to a detail design stage, the A226 London Road/A206 St Clements Way Improvement Scheme shown as a feasibility design on Drawing No. 4300384/000/05 Rev B, including such work as drainage and environmental mitigation.
- iii. give approval to progress all statutory approvals and consents required for the scheme shown in principle on Drawing No. 4300384/000/05 Rev B.
- iv. give approval to carry out public engagement for the scheme shown in principle on Drawing No. 4300384/000/05 Rev B.
- v. give approval to enter into Single Local Growth Fund funding agreement subject to the approval of the Corporate Director of Finance & Procurement.
- vi. give approval to enter into construction contracts as necessary for the delivery of the scheme subject to the approval of the Commissioning Board to the recommended procurement strategy.
- vii. give approval for any further decisions required to allow the scheme to proceed through to delivery to be taken by the Corporate Director of Growth, Environment & Transport under the Officer Scheme of Delegations following prior consultation with the Cabinet Member.

#### Reason(s) for decision:

Decisions are required to allow the scheme development to progress for statutory approvals and contract procurement.

Cabinet Committee recommendations and other consultation:

Any alternatives considered:

Any interest declared when the decision was taken and any dispensation granted by the Proper Officer:

#### **DECISION NO:**

16/00029

signed